



# **OKLAHOMA DEPARTMENT OF WILDLIFE CONSERVATION**

## **BASS TOURNAMENT DIRECTORS EXEMPTION PERMIT**

**Tournament Exemption ID**

1174887

**Tournament Director**

TJ Martin

**Name of Bass Tournament Organization**

Tournament Anglers Guild

**Tournament Dates**

3/13/2024 to 3/13/2024

**Lake/Reservoir**

Skiatook

**Other Lake/Reservoir**

**Weigh In Location**

Black Dog Park

**Tournament Time**

Evening

**Creel Limit**

3

**Size Limit Restrictions**

14 Inch Min

**If Other Size Limit Restrictions**

All tournament participants need a copy of this document in either paper or electronic format. Must have 6 digit Exemption ID to be valid.